A G E N D A

BOARD OF DIRECTORS MEETING

Due to COVID-19, this meeting will be conducted via teleconference only (no physical location) pursuant to the Governor’s Executive Orders N-25-20 and N-29-20.

Directors, staff and the public may participate remotely via Zoom at https://samtrans.zoom.us/j/91275606315?pwd=L09zRIAweUpSVUg3L1V5U1RoUXFrzd09 or by entering Webinar ID: 912 7560 6315, Passcode: 064030 in the Zoom app for audio/visual capability or by calling 1-669-900-9128 (enter webinar ID and press # when prompted for participant ID) for audio only. The video live stream will be available after the meeting at http://www.samtrans.com/about/boardofdirectors/video.html.

Public Comments: Members of the public are encouraged to participate remotely. Public comments may be submitted to publiccomment@samtrans.com prior to the meeting’s call to order so that they can be sent to the Board as soon as possible, while those received during or after an agenda item is heard will be included into the Board’s weekly correspondence and posted online at: http://www.samtrans.com/about/boardofdirectors/Board_of_Directors_Calendar.html

Oral public comments will also be accepted during the meeting through Zoom* or the teleconference number listed above. Public comments on individual agenda items are limited to one per person PER AGENDA ITEM. Use the Raise Hand feature to request to speak. For participants calling in, dial *67 if you do not want your telephone number to appear on the live broadcast. Callers may dial *9 to use the Raise Hand feature for public comment. Each commenter will be recognized to speak and callers should dial *6 to unmute themselves when recognized to speak for two minutes or less. The Board and Committee Chairs have the discretion to manage the Public Comment process in a manner that achieves the purpose of public communication and assures the orderly conduct of the meeting.

WEDNESDAY, APRIL 7, 2021 2:00 PM  Revised 4-6-2021

1. CALL TO ORDER/PLEDGE OF ALLEGIANCE
2. ROLL CALL

Note: All items appearing on the agenda are subject to action by the Board. Staff recommendations are subject to change by the Board.
3. **CONFERENCE WITH LEGAL COUNSEL**

4. **CONSENT CALENDAR**
   **MOTION**
   a. Approval of Minutes of the Board of Directors Meeting of March 3, 2021
   b. Acceptance of Statement of Revenues and Expenses for the Period Ending February 28, 2021

5. **PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA**
   Comments by each individual speaker shall be limited to two (2) minutes. Items raised that require a response will be deferred for staff reply.

6. **REPORT OF THE CHAIR**
   a. Resolution of Appreciation for Jim Hartnett

7. **REPORT OF THE GENERAL MANAGER/CEO**
   a. Our Six-year Journey Together

8. **BOARD MEMBER REQUESTS/COMMENTS**
   a. Resolution on SamTrans’ Commitment to Diversity, Equity, and Inclusion
   b. Resolution Honoring Women in Transportation

9. **RECESS TO COMMITTEE MEETINGS**
   **A. COMMUNITY RELATIONS COMMITTEE / COMMITTEE OF THE WHOLE**
   (R. Guilbault, Chair, M. Fraser, R. Medina, P. Ratto)
   1. Call to Order
      **MOTION**
   2. Approval of Minutes of Community Relations Committee Meeting of March 3, 2021
      **INFORMATIONAL**
   3. Accessible Services Update
   4. Paratransit Coordinating Council Update
   5. Citizens Advisory Committee Update
   7. Adjourn
B. FINANCE COMMITTEE / COMMITTEE OF THE WHOLE*
   (J. Powell, Chair, J. Gee, R. Guilbault)

   1. Call to Order

   MOTION

   2. Approval of Minutes of Finance Committee Meeting of March 3, 2021

   3. Award of Contract for On-Call Bus Scheduling Support Services

   4. Adjourn

C. STRATEGIC PLANNING, DEVELOPMENT, AND SUSTAINABILITY COMMITTEE/
   COMMITTEE OF THE WHOLE*
   (C. Groom, Chair, J. Gee, D. Pine)

   1. Call to Order

   MOTION

   2. Approval of Minutes of Strategic Planning, Development, and
      Sustainability Committee Meeting of March 3, 2021

   INFORMATIONAL

   3. Reimagine SamTrans Alternatives and Phase Two Outreach Update


   5. Adjourn

D. LEGISLATIVE COMMITTEE / COMMITTEE OF THE WHOLE*
   (M. Fraser, Chair, C. Groom, R. Medina)

   1. Call to Order

   MOTION

   2. Approval of Minutes of Legislative Committee Meeting of March 3, 2021

   3. State and Federal Legislative Update and Approval of Legislative
      Proposals: Support AB 361 (Rivas) and SB 339 (Wiener)

   4. Adjourn

10. RECONVENE BOARD OF DIRECTORS MEETING

11. MATTERS FOR BOARD CONSIDERATION: COMMUNITY RELATIONS COMMITTEE

   SUBJECTS DISCUSSED
   a. Accessible Services Update
   b. Paratransit Coordinating Council Update
   c. Citizens Advisory Committee Update
   d. Monthly Performance Report – February 2021
12. MATTERS FOR BOARD CONSIDERATION: FINANCE COMMITTEE

RESOLUTION
a. Awarding a Contract to CSched USA for On-Call Bus Scheduling Support Services for a Total Not-to-exceed Amount of $802,794 for a Five-year Term

13. MATTERS FOR BOARD CONSIDERATION: STRATEGIC PLANNING, DEVELOPMENT, AND SUSTAINABILITY COMMITTEE

SUBJECTS DISCUSSED
a. Reimagine SamTrans Alternatives and Phase Two Outreach Update
b. SamTrans Energy Procurement Strategy Study and Draft Energy Policy

14. MATTERS FOR BOARD CONSIDERATION: LEGISLATIVE COMMITTEE

MOTION
a. State and Federal Legislative Update and Approval of Legislative Proposals: Support AB 361 (Rivas) and SB 339 (Wiener)

15. COMMUNICATIONS TO THE BOARD OF DIRECTORS

16. DATE, TIME AND PLACE OF NEXT REGULAR MEETING – Wednesday, May 5, 2021 at 2:00 pm, via Zoom teleconference

17. GENERAL COUNSEL REPORT

a. Closed Session: Conference with Labor Negotiator - Pursuant to Government Code Section 54957.6

   Agency-designated Representatives: Pat Glenn and David Olmeda
   Employee Organizations: Amalgamated Transit Union Local 1574 (Bus Operators, and Maintenance and Customer Service Employees)

b. Closed Session – Anticipated Litigation: Initiation of Litigation - Pursuant to Government Code Section 54956.9(d)(4): One Potential Case

18. ADJOURN
INFORMATION FOR THE PUBLIC

If you have questions on the agenda, please contact the District Secretary at 650-508-6242. Agendas are available on the SamTrans website at: http://www.samtrans.com/about/boardofdirectors/Board_of_Directors_Calendar.html. Communications to the Board of Directors can be emailed to board@samtrans.com.

Free translation is available; Para traducción llama al 1.800.660.4287; 如需翻译 请电1.800.660.4287

Date and Time of Board and Citizens Advisory Committee Meetings
San Mateo County Transit District Committees and Board: First Wednesday of the month, 2:00 pm; SamTrans Citizens Advisory Committee (CAC): Last Wednesday of the month, 6:30 pm.

Date, time and location of meetings may be changed as necessary. Meeting schedules for the Board and CAC are available on the website.

Location of Meeting
Due to COVID-19, the meeting will only be via teleconference as per the information provided at the top of the agenda. The Public may not attend this meeting in person.

*Should Zoom not be operational, please check online at: http://www.samtrans.com/about/boardofdirectors/Board_of_Directors_Calendar.html for any updates or further instruction.

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Accessible Public Meetings/Translation
Upon request, SamTrans will provide for written agenda materials in appropriate alternative formats, or disability-related modification or accommodation, including auxiliary aids or services, to enable individuals with disabilities to participate in and provide comments at/related to public meetings. Please submit a request, including your name, phone number and/or email address, and a description of the modification, accommodation, auxiliary aid, service or alternative format requested at least at least 72 hours in advance of the meeting or hearing. Please direct requests for disability-related modification and/or interpreter services to the Title VI Administrator at San Mateo County Transit District, 1250 San Carlos Avenue, San Carlos, CA 94070-1306; or email titlevi@samtrans.com; or request by phone at 650-622-7864 or TTY 650-508-6448.

Availability of Public Records
All public records relating to an open session item on this agenda that are not exempt from disclosure pursuant to the California Public Records Act and that are distributed to a majority of the legislative body will be available for public inspection at 1250 San Carlos Avenue, San Carlos, CA 94070 at the same time that the public records are distributed or made available to the legislative body.